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JEFFREY L. ROELOFS, P.C.

ENVIRONMENTAL AND LAND USE LAW

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April 4, 2019

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BY HAND DELIVERY

Wanda I. Santiago Regional Hearing Clerk U.S. EPA Region I 5 Post Office Square – Suite 100 Mail Code: ORCO4-6 Boston, MA 02109-3912

RE:

In the Matter of Fafard Real Estate and Development Corp, et al.

Docket No.: CWA-01-2019-0017

Dear Ms. Santiago:

I enclose for filing Respondents' "Assented-To Motion to Enlarge Time to Respond to Administrative Complaint."

Thank you.

Sincerely,

Jeffrey L. Roelofs

Enclosure

cc: Tim Conway, USEPA Senior Enforcement Counsel (by hand)

United States Environmental Protection Agency Region 1

| | | Oocket No. CWA-01-2019-0017 |
|---|------------|-----------------------------|
| IN THE MATTER OF |) | |
| Fafard Real Estate and Development Corp., |) | |
| Uxbridge Multi Family Realty, LLC, |) A | ASSENTED-TO MOTION TO |
| Bellingham Residential Realty, LLC, |) F | NLARGE TIME TO RESPOND |
| Longview Realty Trust, |) 1 | O ADMINISTRATIVE COMPLAINT |
| |) | |
| Respondents, |) | |
| |) | |
| 120 Quarry Drive |) | |
| Milford, MA 01757 |) | |
| |) | |

Respondents respectfully move for an enlargement of time until May 24, 2019 to file their answer to the U.S. Environmental Protection Agency's Administrative Complaint ("Complaint") and request for hearing. In support of this motion Respondents state as follows:

- 1. Respondents received the Complaint on March 19, 2019.
- 2. The parties have scheduled a settlement meeting for April 4, 2019.
- 3. The Respondents desire additional time to pursue and focus their efforts on settlement discussions prior to having to prepare an answer and request for hearing.
- 4. The Respondents' counsel has conferred with the Agency's counsel, who advised that the Agency consents to the enlargement of time sought in this Motion.

Respectfully submitted,

RESPONDENTS,

By their attorney,

Jeffrey L. Roelofs (BBO# 628645)

LAW OFFICES OF JEFFREY L. ROELOFS, P.C.

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Newburyport, MA 01950

Tel: (978) 462-7600 e-mail: jlr@roelofslaw.com

Dated: April 4, 2019

CERTIFICATE OF SERVICE

I certify that the foregoing document was served on the following persons, in the manner specified, on this 4^{th} day of April, 2019:

Original and one copy hand Wanda I. Santiago

delivered to: Regional Hearing Clerk

U.S. EPA Region 1

5 Post Office Square – Suite 100

Mail Code: ORCO4-6 Boston, MA 02109-3912

Copy hand delivered to: Tim Conway

Senior Enforcement Counsel

U.S. EPA-Region 1

5 Post Office Square – Suite 100

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Jeffrey L. Roelofs